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RECORDED this 3rd., day of September 1968, at 2:05

KNOW ALL MEN BY THESE PRESENTS, that J. F. Chandler Co., Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville State of South Carolina in consideration of FIVE THOUSAND AND NO/100THS Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Jesse G. Stephens and Jeraldine P. Stephens, their heirs and assigns All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the western side of Link Street and having, according to a plat of the property of Robert A. Ambrose recorded in Plat Book LL at page 161, the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Link Street 67.2 feet north from Ottaray Street, and running thence S. 89-51 W. 147.8 feet to pin; thence N. 3-34 E. 110 feet to pin; thence S. 86-30 E. 102.7 feet to pin on Link Street; thence with the western side of Link Street, S. 20-16 E. 110 feet to the point of beginning. This being the same property conveyed to the grantor herein by deed recorded in Deed Book 569 at page 44. This lot is conveyed subject to all restrictions, easements and rights of way of record which affect said property.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina , in consideration of
State of South Carolina, situate on the western side of Link Street and having, according to a plat of the property of Robert A. Ambrose recorded in Plat Book LL at page 161, the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Link Street 67.2 feet north from Ottaray Street, and running thence S. 89-51 W. 147.8 feet to pin; thence N. 3-34 E. 110 feet to pin; thence S. 86-30 E. 102.7 feet to pin on Link Street; thence with the western side of Link Street, S. 20-16 E. 110 feet to the point of beginning. This being the same property conveyed to the grantor herein by deed recorded in Deed Book 569 at page 44. This lot is conveyed subject to all restrictions, easements and rights of way of record which affect said property.
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recorded in Deed Book 569 at page 44. This lot is conveyed subject to all restrictions, easements and rights of way of record which affect said property. County States 1514 # 5.50
of way of record which affect said property.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of August 1968.
SIGNED, sealed and delivered in the presence of: J. F. CHANDLER CO., INC. (SEAL)
Meren J. Cocker By: John F. Chandler
Billie J. Snackston President Secretary
STATE OF SOUTH CAROLINA COUNTY OF Greenville PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within an named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of August 19 68 SWORN to before me this 30th day of August 19 68 Office of the Contract (SEAL) Note that the contract of t